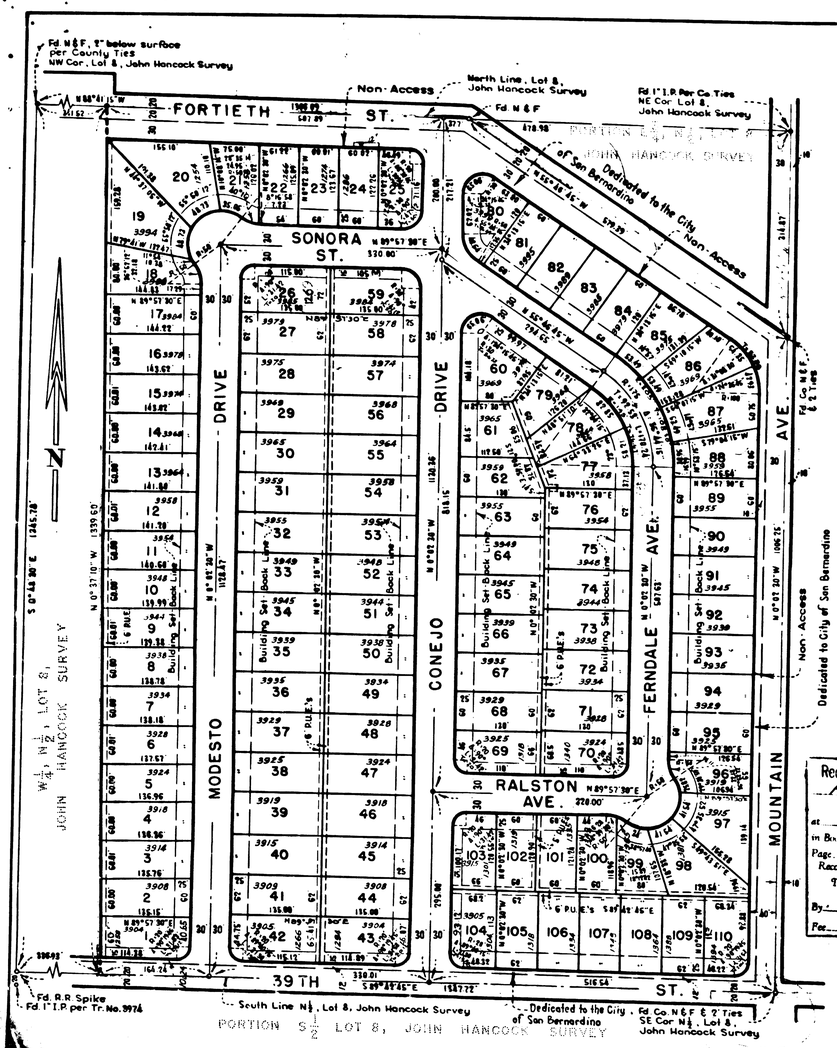

TRACT NO. 4542

BEING A SUBDIVISION OF A PORTION OF E $\frac{3}{4}$ OF N $\frac{1}{2}$ OF LOT 8, JOHN HANCOCK SURVEY AS PER PLAT RECORDED IN BOOK 2 OF MAPS, PAGE 42, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA AND BEING IN THE CITY OF SAN BERNARDINO CALIFORNIA.

FOULKE & CAMPBELL, ENGINEERS NOVEMBER 1954 SCALE 1" = 100'

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision and all rights of access to the Southerly line of 10th Street except the Westerly line of Mountain Ave as shown on said map and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Easements for Public Utilities".

PIONEER TITLE INSURANCE & TRUST COMPANY, Trustee

Vice President — Asst. Secretary.

Oscar P. Obst Jr.

Barbara Sue Obst

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 14th day of January, A.D., 1955 before me Venus Jacques a Notary Public in and for the said County and State, personally appeared E.C. Marks known to me to be the President and H.R. Taylor known to me to be the Asst. Secretary of Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires Aug 27 1958

Venus Jacques
Notary Public in and for said County and State.

Recorded at Request of PTT&T Co.
Date 2-25-55
at ..... M
in Book 7 of
Page 46
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ..... Deputy Recorder
Fee .....

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 21st day of Jan. A.D., 1955, before me Walter E. Chandler a Notary Public in and for said County and State, personally appeared Oscar P. Obst Jr., Barbara Sue Obst, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Walter E. Chandler
Notary Public in and for said County and State

My commission expires July 2, 1957

ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, hereby certify that I am Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in November 1954, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated 1/17/55

Chas. L. Foulke
Registered Civil Engineer No. 133.

Note: Set 2" x 2" stakes, stamped CE 133 at all lot corners, unless otherwise shown.
Set ¾" iron pipes where shown thusly •.
Basis of Bearings is ℄ of 39th St., (N 89°57'45" W) as shown on map of Tract No. 3974 M.B. 51/50,51.

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes.

Dated this 24th day of Feb. 1955.

County Auditor, County of San Bernardino, Calif.

By Effie Carlson Deputy.

CERTIFICATE OF CITY COUNCIL

I hereby that the Mayor and Common Council of the City of San Bernardino, by resolution adopted February 7 1955, approved the annexed map, accepted as public, all streets and alleys shown on said map within said subdivision, and accepted all easements given.

Dated this 21 day of February 1955.

Joel D. Fritts
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution.

George C. Blair
Mayor, City of San Bernardino, Calif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John Valentine
Superintendent of Streets, City of San Bernardino, Calif.

CITY ENGINEER

Map approved this 28th day of Feb. 1955.

City Engineer, City of San Bernardino, Calif.